

# Leatherhead & District Angling Society - MEMBERSHIP - 2010/2011 (W)

Name (Block Letters) \_\_\_\_\_

Address \_\_\_\_\_

Post Code \_\_\_\_\_

Date of birth (If under 17 for Juniors or 21 for Students on 1<sup>st</sup> of April)    \_\_\_\_ / \_\_\_\_ / \_\_\_\_

E-Mail address

☎ Tel. No. \_\_\_\_\_

📠 No. \_\_\_\_\_

PLEASE TICK RELEVANT BOXES (✓)

Membership No. \_\_\_\_\_ (for existing members only)

	Existing	✓	New	✓
Senior Member	£ 58.00	<input type="checkbox"/>	£ 78.00	<input type="checkbox"/>
Senior Citizen	£ 32.00	<input type="checkbox"/>	£ 42.00	<input type="checkbox"/>
Disabled (Rod License Number _____)	£ 32.00	<input type="checkbox"/>	£ 42.00	<input type="checkbox"/>
* Junior Member (under 17)	£ 22.00	<input type="checkbox"/>	£ 32.00	<input type="checkbox"/>
Student 17 - 21 (Student Card No. _____)	£ 32.00	<input type="checkbox"/>	£ 42.00	<input type="checkbox"/>
+ Family Member (both partners & up to 2 children under 17)	£ 90.00	<input type="checkbox"/>	£ 110.00	<input type="checkbox"/>
+ Family Names & Ages: _____				

Restoration Fund Donation (Ashtead Park)

£

\* JUNIOR MEMBERS UNDER 10 YEARS OF AGE **MUST** BE ACCOMPANIED BY AN ADULT AT ALL TIMES (see LDAS Rule 3)

If CALPAC is required please tick relevant box and add fee to the overall payment

**CALPAC (Includes Basingstoke Canal AA Membership)**


Senior Member

£ 42.00

Senior Citizen/Junior Member

£ 27.00

**I hereby agree to the above named junior joining the L.D.A.S.**

**Signed** \_\_\_\_\_ (Parent or Guardian)

**Signed** \_\_\_\_\_ (Applicant)

**Date** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Payment enclosed - cheques made payable to L. D.A. S**

**£** \_\_\_\_\_

Please send completed form together with payment to:

Membership Secretary  
2, Poplar Avenue  
Leatherhead  
Surrey  
KT22 8SH  
☎ 01372 377654  
📠 07818 493505

Keep up to date with club events by visiting [www.leatherheadangling.co.uk](http://www.leatherheadangling.co.uk)

Membership Book No.

**LEAVE BLANK** (for official use only)

**PLEASE REMEMBER THAT YOU REQUIRE A PHOTOGRAPH TO PUT INTO YOUR MEMBERSHIP BOOKS. (Please do not send)**

**LITTER IS A PROBLEM DON'T BE JUDGED BY OTHERS - TAKE YOURS HOME**

**Night Fishing is PROHIBITED on any of the club's waters**