Leatherhead & District Angling Society - MEMBERSHIP - (W)

1st April 2011 – 31st March 2012

Name (Block Letters) _____

Address _____

Post Code _____

Date of birth (If under 17 for Juniors or 21 for Students on 1st of April) ____/____/____

E-Mail address

☎ **Tel. No.** _____

✆ **No.** _____

PLEASE TICK RELEVANT BOXES (✓) **Membership No.** _____ *(for existing members only)*

	Existing	✓	New	✓
Senior Member	**£ 60.00**		**£ 80.00**	
Senior Citizen	**£ 35.00**		**£ 45.00**	
Disabled (Rod License Number _____)	**£ 35.00**		**£ 45.00**	
* **Junior Member (under 17)**	**£ 25.00**		**£ 35.00**	
Student 17 - 21 (Student Card No. _____)	**£ 35.00**		**£ 45.00**	
+ Family Member (both partners & up to 2 children under 17)	**£ 100.00**		**£ 125.00**	

+ *Family Names & Ages:* _____

_____

Restoration Fund Donation (Ashtead Park) **£**

CLUB METAL BADGE **£ 5.00 EA.** No. required **£**

If CALPAC is required please tick relevant box and add fee to the overall payment

CALPAC (Includes Basingstoke Canal AA Membership)

Senior Member	**£ 45.00**
Senior Citizen/Junior Member	**£ 30.00**

* ***JUNIOR MEMBERS UNDER !0 YEARS OF AGE MUST BE ACCOMPANIED BY AN ADULT AT ALL TIMES (see LDAS Rule 3)***

I hereby agree to the above named junior joining the L.D.A.S.

Signed _____ **(Parent or Guardian)**

Signed _____**(Applicant)** **Date** ____/____/____

Payment enclosed - cheques made payable to L. D.A. S **£**_____

Please send completed form together with payment to:

Membership Secretary
2, Poplar Avenue
Leatherhead
Surrey
KT22 8SH

☎ **01372 377654**
✆ **07818 493505**

Keep up to date with club events by visiting www.leatherheadangling.co.uk

Membership Book No. _____ ***LEAVE BLANK (for official use only)***

PLEASE REMEMER THAT YOU REQUIRE A PHOTOGRAPH TO PUT INTO YOUR MEMBERSHIP BOOKS ***(Please do not send)***

LITTER IS A PROBLEM DON'T BE JUDGED BY OTHERS - TAKE YOURS HOME

Night Fishing is PROHIBITED on any of the club's waters